

The Committee of Scientists was chartered to provide scientific and technical advice to the Secretary of Agriculture and the Chief of the Forest Service on improvements that can be made to the National Forest System land and resource management planning process (62 FR 43691; August 15, 1997). Notice of the names of the appointed Committee members was published December 16, 1997 (62 FR 65795).

Dated: January 13, 1999.

**Gloria Manning,**

*Acting Deputy Chief for National Forest System.*

[FR Doc. 99-1177 Filed 1-19-99; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Washington Provincial Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Washington Provincial Advisory Committee will meet on Wednesday, January 27, 1999, in Olympia, Washington, at the Olympic National Forest Headquarters Office (1835 Black Lake Blvd.) in the Willaby meeting room. The meeting will begin at 10 a.m. and continue until 4:15 p.m. The purpose of the meeting is to: (1) Present and discuss the Wilderness Resource Protection Environmental Assessment for the Gifford Pinchot National Forest; (2) share ideas for partnership opportunities; (3) provide information about Salmon Recovery Initiatives; (4) discuss prioritization criteria and select a subcommittee for the Jobs-in-the-Woods program; and (5) provide a Public Open Forum. All Southwest Washington Provincial Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled as part of agenda item (5) for this meeting. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Linda Turner, Public Affairs Specialist, at (360) 891-5195, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE 51st Circle, Vancouver, WA 98682.

Dated: January 11, 1999.

**Ted C. Stubblefield,**

*Forest Supervisor.*

[FR Doc. 99-1152 Filed 1-19-99; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Yakima Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eastern Washington Cascades Provincial Advisory Committee and the Yakima Provincial Advisory Committee will meet on Thursday, January 28, 1999, at the Wenatchee National Forest headquarters conference room, 215 Melody Lane, Wenatchee, Washington. The meeting will begin at 9 a.m. and continue until 3:30 p.m. The agenda includes a review of the new charter for the advisory committees, re-establishment of the subcommittees, outreach to fill vacant positions, updates on rec fee demo and watershed restoration, and Forest Service/Park Service coordination on wilderness management. All Eastern Washington Cascades and Yakima Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, 509-662-4335.

Dated: December 29, 1998.

**Sonny J. O'Neal,**

*Forest Supervisor, Wenatchee National Forest.*

[FR Doc. 99-1162 Filed 1-19-99; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1016]

#### Expansion of Foreign-Trade Zone 15; Kansas City, MO

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Greater Kansas City Foreign-Trade Zone, Inc., grantee of Foreign-Trade Zone 15, submitted an application to the Board for authority to expand FTZ 15 to include a site at the

Richards-Gebaur Memorial Airport/Industrial Park (Site 7) in Kansas City, Missouri, within the Kansas City Customs port of entry (FTZ Docket 10-98; filed 2/27/98);

*Whereas*, notice inviting public comment was given in **Federal Register** (63 FR 11652, 3/10/98) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

*Whereas*, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that the proposal is in the public interest;

*Now, therefore*, the Board hereby orders:

The application to expand FTZ 15 is approved, subject to the Act and the Board's regulations, including Section 400.28, and subject to the standard 2,000-acre activation limit.

Signed at Washington, DC, this 8th day of January 1999.

**Robert S. LaRussa,**

*Assistant Secretary of Commerce for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

**Dennis Puccinelli,**

*Acting Executive Secretary.*

[FR Doc. 99-1245 Filed 1-19-99; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1015]

#### Expansion of Foreign-Trade Zone 38; Spartanburg County, South Carolina

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the South Carolina State Ports Authority, grantee of Foreign-Trade Zone 38, submitted an application to the Board for authority to expand FTZ 38-Site 2 to include the Gateway International Business Center in Greer, South Carolina, within the Greenville/ Spartanburg Customs ports of entry (FTZ Docket 9-98; filed 2/25/98);

*Whereas*, notice inviting public comment was given in **Federal Register** (63 FR 10589, 3/4/98) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

*Whereas*, the Board adopts the findings and recommendations of the